

1975

# South End Rowing Club

Boat House

Hyde and Jefferson Streets



San Francisco, California 94109

## MESSAGE FROM THE PRESIDENT

1975 is coming to a close and I would like to thank all the members of the club and especially the members of the Board of Directors for all the support they have given me through the year. I also wish to take this opportunity to wish all of you a Merry Christmas and a healthy and prosperous New Year. Rich Hackett

The nominating committee at its meeting on December 1 has nominated the following officers for 1976.

- |                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <i>Shallagh</i>       | PRESIDENT           | - John Tarantino  |
| <i>Sparrow K</i>      | VICE PRESIDENT      | - Bob DeMeules    |
| <i>Sto. + Sadie P</i> | PAST PRESIDENT      | - Rich Hackett    |
| <i>Con M</i>          | FINANCIAL SECRETARY | - George Paiva    |
| <i>Tom Burke</i>      | RECORDING SECRETARY | - Con Maloney     |
| <i>Tom Burke</i>      | TREASURER           | - Frank O'Brien   |
| <i>Tim Stanich</i>    | ENTERTAINMENT       | - Nat Calegari    |
| <i>W. P. Henson</i>   | HAND BALL COM.      | - Jay Kent        |
| <i>Jim Hoch</i>       | SWIMMING COM.       | - Tom Rice        |
| <i>Pet Cummin</i>     | ROWING COM.         | - Chip Fussell    |
| <i>John Bannan</i>    | RUNNING COM.        | - Pat Cunneen     |
| <i>Mike Danner</i>    | GYMNASIUM COM.      | - Joel Michael    |
| <i>Scott Edmunds</i>  | SCREENING COM.      | - Bill Woodbridge |
| <i>Paul Cummins</i>   | DIRECTOR            | - Frank Coghlan   |
| <i>Roger Major</i>    | DIRECTOR            | - Phil Ward       |
| <i>Angeline P</i>     | DIRECTOR            | - Paul Cummins    |
| <i>Bob Stewart</i>    | DIRECTOR            | - Bob Keller      |
|                       | BOATHOUSE CAPTAIN   | - Ray Salviagno   |

Any twenty-five (25) members in good standing shall have the power to and may, offer a ticket or tickets in opposition, provided they file the same with the Recording Secretary at least two (2) weeks prior to the election and a copy of which shall also be mailed to each member with the meeting notice by the Recording Secretary with the names or the sponsors at least one week prior to the meeting.

January 17 will be the installation of the officers and we urge that all of you try to attend. The price is right at \$ 5.00 per person. Please contact Ray or Nat for tickets.

Please be sure to give blood for the South End Rowing Club.