CALL J. B. SULLIVAN (239-2431)
NAT CALEGARI (673-2861)
RAY SAVIGLIANO (441-9523) OR
GEORGE PAIVA (922-1665)

TO GET TICKETS TO THIS GREAT TRADITIONAL EVENT. BIG JIM LEARY
WILL AGAIN BE MASTER OF CEREMONIES AND LEADING THE ENTERTAINMENT.
DOORS WILL OPEN ON MARCH 10 AT 10:30 A.M. WITH A PLENTIFUL
LUNCH BEING SERVED AT 1:00 P.M. TICKETS ARE $7 EACH. DON'T
MISS THE FUN, SO CALL J.B., NAT, RAY OR GEORGE IMMEDIATELY.

SWIMMING AND PILOTS NOTES

BELOW ARE LISTED SOME IMPROMTU WINTER SWIMS. ALL SWIMMERS
AND PILOTS INTERESTED SHOULD CONTACT BOB ROPER (553-1438) FOR
DEFINITE CONFIRMATION OR JUST SHOW UP. BREAKFAST IN THE
COOK SHACK AFTER SOME OF THE SWIMS. SIGN UP LISTS WILL BE
POSTED. THE BREAKFASTS WILL BE FOR EVERYBODY INTERESTED,
SWIMMERS, PILOTS, RUNNERS, HANDBALL PLAYERS AND GUESTS, ETC.

1979 SWIM SCHEDULE IS NEARLY COMPLETED AND WILL BE
POSTED SOON.

HERE ARE THE PROPOSED WINTER AND SPRING SWIMMING DATES
FOR 1979.

<table>
<thead>
<tr>
<th>Day/Date</th>
<th>Swim</th>
<th>High</th>
<th>Low</th>
<th>High</th>
<th>Slack</th>
<th>Max. Cur.</th>
<th>Approx. Starting Time</th>
</tr>
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<tbody>
<tr>
<td>Sun. 3/4</td>
<td>Pier 41</td>
<td>0337</td>
<td>1007</td>
<td>1239</td>
<td>0827</td>
<td>0655</td>
<td>0800</td>
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<tr>
<td>Sun. 3/18</td>
<td>Pier 43½</td>
<td>0158</td>
<td>0809</td>
<td>1035</td>
<td>0658</td>
<td>0756</td>
<td>0730</td>
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<tr>
<td>Sun. 3/25</td>
<td>Gas House Cove</td>
<td>0244</td>
<td>0900</td>
<td>1051</td>
<td>0756</td>
<td>0756</td>
<td>0800</td>
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<tr>
<td>Sun. 4/1</td>
<td>Pier 41</td>
<td>0205</td>
<td>0829</td>
<td>1056</td>
<td>0655</td>
<td>0655</td>
<td>0800</td>
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<tr>
<td>Sun. 4/28</td>
<td>Yacht Harbor</td>
<td>0626</td>
<td>1335</td>
<td>0847</td>
<td>1148</td>
<td>1148</td>
<td>1030</td>
</tr>
</tbody>
</table>

D.T. RICE
SWIM COMMISSIONER
SUNDAY BREAKFASTS IN THE COOK SHACK

SUNDAY BREAKFASTS IN THE COOK SHACK WERE ENJOYED BY MANY LAST YEAR AND MORE ARE PLANNED FOR 1979. SIGN UPS WILL BE POSTED IN ADVANCE IN ORDER TO DETERMINE HOW MUCH FOOD TO BUY. THE PRICE WILL BE APPROXIMATELY $2.00. ALL ARE WELCOME. PLEASE BEAR IN MIND THE IMPORTANCE OF SIGNING UP SO EVERYBODY CAN BE ACCOMMODATED.

J.B. SULLIVAN
ENTERTAINMENT COMMISSIONER

RUNNING

SUNDAY, MARCH 11th 10:00 A.M. WILL BE THE ANNUAL LAKE MERCED RELAY RACE. FIVE PERSONS WILL BE ON EACH TEAM AND EACH MEMBER WILL RUN ONE 4.5 MILE LAP.

WE HOPE TO HAVE AT LEAST FOUR SOUTH END TEAMS PARTICIPATING. CALL: PAT CUNNEEN (992-2132) OR SIGN UP ON CLUB RUNNING BOARD.

ON FRIDAY EVENING, MARCH 2nd, AT 5:00 P.M. WE WILL HAVE AN INFORMAL WORK OUT RUN FROM THE CLUB.

GYM

EVERYTHING IS IN GOOD WORKING ORDER. THANKS TO ROY PARODY FOR FIXING THE HEAVY BAG AND TO BOB MAXWELL FOR WORKING ON THE ROWING MACHINE. THE ROOF WILL BE TAKEN CARE OF IN THE NEAR FUTURE.

SERC CLUB CHAMPIONSHIPS
HANDBALL TOURNAMENT

DATES: APRIL 17, 18, 20, 21 and 22, 1979

ENTRY FEE: $5.00 MAIL TO: CHARLES QUARTON
SOUTH END ROWING CLUB
HYDE AND JEFFERSON
SAN FRANCISCO, CA. 94109

CLASSES OF PLAY: OPEN CLASS A
CLASS B CLASS C

NAME ________________________________

ADDRESS ___________________________________________________________

CITY ___________________________ ZIP _______