



19th Annual  
St Patrick's Day  
Doubles Handball tournament  
March 10,11,122017



Open/A drop down Limit 16 teams  
B/C drop down Limit 16 teams  
Golden Masters 50's + Limit 8 teams  
Super Masters 60'S+ Limit 8 teams  
Diamond Masters 70'S+ Limit 8 teams

Enter on line at [SportsNgin](http://SportsNgin) Reg. open 2/14 close 3/3

**WHERE:** South End Rowing Club, Fisherman's Wharf, San Francisco, CA  
**ENTRY FEE:** \$65 per player, \$130 per team. Non-USHA add \$10.00 per team  
**START TIME:** Friday March 10th, first matches: 2:00PM. NO EXCEPTIONS  
**DAWG:** Don't ask, won't get!! Of Course we'll consider exceptions. 54 Team limit  
**DEADLINE:** Entries must be received by March 3rd, 2015. Sells out quickly.  
**PRIZES:** Awards to First and secondplace teams. Tee shirts, and traditional. South End Hospitalitywith corned beef dinner Saturday night. Free Tap Beer for Players

**Checks:** Make payable to South End Rowing Club  
**Mail entry and Check to:**Rory Moore, 403 Bonita St. Sausalito, CA. 94965  
Call Rory (415 716 6083) for start times.  
Questions: Call **Rory Moore (415 716- 6083 ) or Wayne Black 707 321 0507**  
**Open /A \_\_\_\_\_ B/C \_\_\_\_\_ 50's \_\_\_\_\_ 60's \_\_\_\_\_ 70's \_\_\_\_\_**  
**Please check Shirt Size: \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL (include your partner)**

**Name** \_\_\_\_\_ **Partner** \_\_\_\_\_

**Address** \_\_\_\_\_ **City and State** \_\_\_\_\_

**Cell** \_\_\_\_\_ **Email** \_\_\_\_\_

In consideration of this entry, I hereby release the South End Rowing Club and the Dolphin Club of any claims or damages incurred or sustained by me or my guests or partner during the handball tournament and including the President, any and all Board Members of both the South End Rowing Club and the Dolphin Club

**Signed** \_\_\_\_\_ **Partner** \_\_\_\_\_ **Date** \_\_\_\_\_

**CLUB AFFILIATION** \_\_\_\_\_